

APPLICATION FOR PERMIT

Serial No. 16254

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 22 1955
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Alexander W. Hutchings
Name of applicant
of 5322 Kelsey Road, Dallas, County of _____,
State of Texas, hereby make my application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is a well on below
Name of stream, lake, or other source
described land.
2. The amount of water applied for is 13-14 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW¹/₄ West Half, Section 10, Township 7 North, Range 66 East
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Land under survey of 1872, revised 1873

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated West Half, Section 10,
Describe by legal subdivision, or if on unsurveyed land it should
Township 7 North, Range 66 East - Ruby Valley Guide, Mt. Diablo
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Meridian

- (c) Use will begin about May and end about September of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted through ditches, some piping, if necessary.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Ditches to be 4 feet wide, 3 feet deep. Pipes, if necessary, to

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

be 12 inch diameter, and of suitable material to withstand any possible corrosion or electrolytic action. Turbine pump, diesel powered - 150 HP with 10 inch casing.

5. Estimated cost of works \$5,000.

6. Estimated time required to construct works 2-3 months

7. Remarks Development work to begin as soon as entry allowed under
For use of applicant

Desert Land Act and required maps and survey work - to follow - as soon as water appropriation approved by State Engineer and as weather conditions allow.

s/ S. W. Hutchings, Applicant.

By

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.